According to the conventional picture of the ideal Stoic agent, the sage lacks all emotion. Yet, this account of ideal Stoic agency is at best incomplete. As scholars now recognize, the Stoic analysis is more complex and nuanced. In their discussion of affective responses, the Stoics attribute certain types of affect to sages. In this presentation, I first outline some relevant elements of Stoic psychological theory. I next consider a standard reading of affect in the ideal agent. Finally, I discuss problems with this standard reading and suggest an alternative.